**NYINGARN LANGUAGE RELEASE FORM – NYINGARN PLATFORM**

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| **Name:** | **Phone:** |
| **Address:** | **Email:** |

 **Background**

1. I understand that “**Nyingarn**” is an online platform for primary sources (books extracts, journals and other written materials) in Australian Indigenous languages for the public, primarily Aboriginal and Torres Strait Islander people, to access and use for research and educational purposes.
2. I support the use of the following materials in the Nyingarn platform:

**Materials:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Materials and Indigenous Language(s)**

1. The Researcher has told me how the Materials will be used on Nyingarn.
2. The Researcher has shown me the Materials and to the best of my knowledge, I can identify the following languages and other cultural knowledge or expression in the Materials:

**Language(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cultural Knowledge and Expression (e.g. stories, songs, knowledge of plants and animals):**

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1. I have told the Researcher if I know of any reasons why the Materials or Indigenous Language(s) should not be placed onto Nyingarn or made available for public to access and use. Please state any restrictions that you say should be placed on the material:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. The Researcher promises to follow any cultural protocols or restrictions on use of the Materials or Indigenous language(s) or cultural knowledge and expression that I tell them about, and to comply with the [AIATSIS Code of Ethics for Aboriginal and Torres Strait Islander Research](https://aiatsis.gov.au/sites/default/files/2020-10/aiatsis-code-ethics.pdf) when using the Materials.

**Acknowledgement**

1. I give permission for the Researcher to name me on Nyingarn to acknowledge my support for use of the Materials.
2. I understand the Researcher will also acknowledge the Traditional Owners or custodians of the Indigenous Language(s) in the Materials on Nyingarn, unless I or someone else tells the Researcher or Nyingarn not to.

**Benefit**

1. In return for assisting NYINGARN identify the Indigenous Language(s) in the Materials, I understand that the Researcher will give me a copy of the Materials for my personal use if I request it.

**General**

1. I promise that I have the appropriate cultural knowledge and authority to help NYINGARN identify the Indigenous Language(s) in the Materials, and that to the best of my understanding, there is nothing in the Materials which is culturally sensitive or inappropriate to share on Nyingarn. I have told the Researcher if there are other people who should also give their consent for use of the Indigenous Languages(s) and other cultural knowledge in the Materials.

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Print Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_